

Sunday, June 16, 2024

First Presbyterian Church of Dunedin

Sanctuary Worship, 10:30 a.m.

Celebration



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*of God's love, justice, and peace in creation, in others and in ourselves.*

**\*Hymn 285 God You Spin the Whirling Planets**

in *The Presbyterian Hymnal*

**\*Opening Sentences**

Jennifer Bramley, Liturgist

Some look to technology or power to bring them salvation,  
**but we look to God.**

Some look to quantity or efficiency as signs of success,  
**but we look to God.**

For you, O God, have made us whole.

**At the works of your hands we sing for joy!**

**Hymn 274 O God of Earth and Space**

in *The Presbyterian Hymnal*

**Sharing Our Stories**

**\*Doxology 591**

in *The Presbyterian Hymnal*

**Praise God from whom all blessings flow;  
Praise Christ all creatures here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.**

Discovery

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*of God's love, justice, and peace in creation, in others and in ourselves.*

**Prayer for Understanding**

God of love, justice, and peace,  
**fill us with the wisdom of your Word  
and the understanding of your Spirit  
so that we may be your church:  
a people with dreams and visions at work in all the world;  
through Jesus Christ our Lord. Amen.**

**Old Testament Reading – 1 Samuel 15:34—16:13**

Pew Bible, page 226

The Word of the Lord! **Thanks be to God!**

**Gospel Reading – Mark 4:26-34**

Pew Bible, page 815

The Gospel of the Lord! **Praise to You, O Christ!**

**Sermon**

Rev. Dr. David K. Shelor

**\*Hymn 552 Give Thanks, O Christian People**

in *The Presbyterian Hymnal*

**\*Affirmation of Faith**

*adapted from the Confession of 1967*

**The life, death, resurrection, and promised coming of Jesus Christ  
has set the pattern for the church's mission.  
Jesus' human life involves the church in the common life of all people.  
Jesus' service to all people commits the church  
to work for every form of human well-being.  
Jesus' suffering makes the church sensitive to all human suffering  
so that it sees the face of Christ in the faces of persons in every kind of need.  
Jesus' crucifixion discloses to the church God's judgment on the inhumanity  
that marks human relations, and the awful consequences  
of the church's own complicity in injustice.  
In the power of the risen Christ and the hope of his coming,  
the church sees the promise of God's renewal of human life in society  
and of God's victory over all wrong.  
The church follows this pattern in the form of its life and in the method of its action.  
So to live and serve is to confess Christ as Lord.**

**Prayers of the People**

Sung Prayer Response – Kum ba Yah

**Someone's praying, Lord, kum ba yah. Someone's praying, Lord, kum ba Yah.  
Someone's praying, Lord, kum ba Yah! O Lord, kum ba Yah.**

**The Lord's Prayer**

*p. 16, at the front of The Presbyterian Hymnal*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory, forever. Amen.**

*Action*

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*for God's love, justice, and peace in creation, in others and in ourselves.*

**Call - To creation, to others, to self**

We invite you to consider the ways you are called to serve each focus this week.

***Your generosity builds God's beloved community and changes lives!***

At FPC, we gratefully and joyfully welcome your giving:

**In-Person:** Offering plates are available at the exits after worship.

**Online:** Via your bank or [www.fpcdunedin.org](http://www.fpcdunedin.org) and clicking "GIVE."

**Volunteer:** Ask for a "Volunteer Opportunities" flier or call our office.



**\*Hymn (song sheet) – We've Come This Far by Faith**

*in Glory to God: The Presbyterian Hymnal*

**\*Benediction**

**\*Time of Greeting**

***Thank you for worshipping with us today!  
You are invited to share in a time of fellowship and refreshment.  
Please join us now in Hager Hall. All are welcome!***